

Consider approving Change Order #5 for Health District renovations.

Moved: Commissioner Hays

Seconded: Judge Doerfler

Motion: To approve Change Order #5 for an additional \$8,308.25 for Health District renovations.

Vote: Motion carried 3 - 1 with Commissioner Boatright voting against the motion.

< Clerk copy here >

REGILL & ASSOCIATES

TEL NO. 512-255-5445

MAY 15, 97 11:10 P.04

5.19 New 3'-0" x 8'-0" doors for openings N and K	\$ 428.00
5.20 Move light switch in Room #D45 near Door #W	\$ 180.00
✓ 5.21 Room #D45, 52, 53, 61, 62 and 63 - remove and dispose of built-in shelves, desks and countertops. Patch, texture and paint damaged wall area. Lay additional flooring	\$ 579.00 *
TOTAL	\$8,308.25

Not valid until signed by both the Owner and Architect.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original (Contract Sum) (Guaranteed Maximum Cost) was \$112,500.00
 Not change by previously authorized Change Orders \$ 25,267.80
 The (Contract Sum) (Guaranteed Maximum Cost) prior to this Change Order was \$137,757.80
 The (Contract Sum) (Guaranteed Maximum Cost) will be (increased) (decreased) (unchanged) by this Change Order \$ 8,308.25
 The new (Contract Sum) (Guaranteed Maximum Cost) including this Change Order will be \$146,066.05
 The Contract Time will be (increased) (decreased) (unchanged) by (-0-) Days.
 The Date of Substantial Completion as of the date of this Change Order is unchanged.

Authorized:

ARCHITECT
 R Gill & Associates
 Ray Gill, Jr.

CONTRACTOR
 Far West Construction
 Steve Jeffcoat

OWNER
 Williamson County
 Judge John Doerfler

BY _____ BY _____

BY John C. Doerfler Health District to pay for items with *
 DATE 6-17-97 county's part \$6054.25
 Ray

DATE _____ DATE _____

cc: Wayne Benedict

Please negotiate items 5.1, 5.8, 5.9, and 5.18. These sounds pretty high to me.

Thanks,
 John

TEL NO. 512-255-3445

May 15, 97 11:09 P.03

CHANGE
ORDER

Distribution to
OWNER ()
ARCHITECT ()
CONTRACTOR (X)
FIELD ()
OTHER ()

1 - Williamson County Health Dept.
2 - West Cor.
3 - Chiling
4 - (Hill Country) West.
5 - Mr.

PROJECT: Williamson County Health Dept.
(name, address) Georgetown, Texas

CHANGE ORDER NUMBER: 6

TO (Contractor): Far West Construction
P.O. Box 10072
Austin, Texas 78768

INITIATION DATE: 5/15/97

ARCHITECT'S PROJECT NO: 2138

ATTN: Steve Jeffcoat

CONTRACT FOR: \$112,500.00

CONTRACT DATE: 11/15/96

You are directed to make the following changes in this Contract:

- | | |
|--|-------------|
| 6.1 Replace older toilet in Women's Rest Room #39 | \$ 582.00 |
| ✓ 6.2 Install two (2) 2'x4' fluorescent light fixtures in Room #13A | \$ 212.00 * |
| ✓ 6.3 Install two (2) 2'x4' fluorescent light fixtures in Room #13C | \$ 212.00 * |
| 6.4 Replace broken, cracked and discolored 2'x4' prismatic lenses in Room #5, #D12, #18, #21 and #D23 | \$ 350.00 |
| 6.5 Replace discolored 2'x2' prismatic lens in Corridor #D25 | \$ 75.00 |
| ✓ 6.6 Restroom #D57 - remove light fixture and install new light fixture. Remove paper towel dispenser/trash receptacle and patch, texture and paint wall. Remove soap dispenser holder | \$ 305.00 * |
| 6.7 Corridor #D55 - remove paper towel dispenser/trash receptacle and patch, texture and paint wall. Patch, texture and paint wall at removed sink. Remove and plug plumbing pipes so they do not penetrate wall | \$ 525.00 |
| 6.8 Nine exterior north facing windows - repair or replace sealant between window frame and brick. Repair or replace gasket at perimeter of glass edge and window frame | \$1,776.00 |
| 6.9 Room #28 - replace A/C register with new 2'x2' register and replace insulated flexible A/C duct between register and main branch | \$ 858.25 |
| 6.10 Room #29 and #30 - replace A/C register with 2'x2' register | \$ 307.50 |
| 6.11 Room #35 - install 6 shelves 14" deep at rear wall and paint. These shelves should be similar to shelves in Room #20B and #20C | \$ 158.00 |
| 6.12 Corridor #13B - replace burned electrical outlet by Door #3 | \$ 23.75 |
| 6.13 Corridor #D17 - replace burned electrical outlet by Door #H | \$ 23.75 |
| 6.14 Room #D23 and #D2 - replace burned electrical outlets | \$ 47.50 |
| 6.15 Room #21 - replace two electrical outlets which do not work | \$ 47.50 |
| 6.16 Restroom #165 - install light switch and switch light to operate independently of circuit in this area | \$ 180.00 |
| ✓ 6.17 Room #31 - remove existing counter tops and install two new counter tops. Fix or replace leaking faucet | \$ 880.00 * |
| 6.18 Room #D44 - fix or replace leaking faucet | \$ 594.00 |

R. GEL & ASSOCIATES
P.O. BOX 217
ROUND ROCK, TEXAS 78680 0217

118 E. MAIN ST. (78664)
(512) 255-7852
FAX (512) 255-8446

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MAY-15-97 04:04 PM WAYNE BENEDICT

AGENDA ITEM # 7June 17, 1997*Consider granting final approval to Stone Canyon 6-A.

County Engineer Joe England advised this subdivision is located within the extra territorial jurisdiction of the City of Round Rock which approved this plat on June 4, 1997. Round Rock, Cities and County Health District and the office of 911 have all signed the plat.

Moved: Commissioner Boatright

Seconded: Commissioner Hays

Motion: To grant final plat approval to Stone Canyon 6-A.

Vote: Motion carried 4 - 0

AGENDA ITEM # 8June 17, 1997*Consider granting final approval to Stone Canyon 6-B.

County Engineer Joe England advised this subdivision is located within the extra territorial jurisdiction of the City of Round Rock which approved this plat on June 4, 1997. Round Rock, Cities and County Health District and the office of 911 have all signed the plat.

Moved: Commissioner Boatright

Seconded: Commissioner Hays

Motion: To grant final plat approval to Stone Canyon 6-B.

Vote: Motion carried 4 - 0

AGENDA ITEM # 9June 17, 1997*Consider granting final plat approval to Oak Brook 4-A.

County Engineer Joe England advised this subdivision is located within the extra territorial jurisdiction of the City of Round Rock which approved this plat on June 4, 1997. Round Rock, Cities and County Health District and the office of 911 have all signed the plat.

Moved: Commissioner Boatright

Seconded: Commissioner Hays

Motion: To grant final plat approval to Oak Brook 4-A.

Vote: Motion carried 4 - 0

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AGENDA ITEM # 10June 17, 1997*Consider granting preliminary plat approval to Great Oaks Elementary School.

Moved: Commissioner Hays

Seconded: Judge Doerfler

Motion: To grant preliminary plat approval to Great Oaks Elementary School.

Vote: Motion carried 4 - 0

AGENDA ITEM # 11June 17, 1997*Consider setting a date for public hearing for "No Parking" at low water crossing on County Road 270.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To authorize 10 o'clock a.m. on July 15, 1997, for public hearing for "No Parking" at low water crossing on County Road 270.

Vote: Motion carried 4 - 0