

AGENDA ITEM # 4

July 8, 1997

*

Consider noting in minutes any off right-of-way work on any county road done by Road and Bridge Unified System, or any road cuts.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To note in minutes road cuts by:

Chisholm Trail S.U.D. on County Road 289;

City of Austin Water/Wastewater emergency repair road cut at 13218 Pond Springs Road;

General Telephone Company on County Road 239 right-of-way;

Southwestern Bell Telephone on Anderson Mill at Treeline Drive in Hunter's Chase Subdivision and Lake Creek Parkway in Anderson Mill Subdivision and

Time Warner Communications on Meadow Ford in Anderson Mill Subdivision.

Vote: Motion carried 4 - 0

< Clerk copy here - Utility Proposals >

WILLIAMSON COUNTY URS
Utility Requests - 07/08/97

Precinct I

A. SWBT

1. Anderson Mill @ Treeline Drive(Hunter's Chase Sub.) - Road cut

B. City of Austin W/WW Utility

1. 13218 Pond Springs Rd. - Emergency repair road cut

Precinct II

A. Time Warner Comm.

1. Meadow Ford(Anderson Mill Sub.) - Road cut

B. SWBT

1. Lake Creek Parkway(Anderson Mill Sub.) - Road cut

Precinct III

A. GTE

1. CR 239 - ROW

B. Chisholm Trail S.U.D.

1. CR 289 - Road cut

*noted 7-8-97
John C. Doerfler*

Precinct IV

GREG BERGERON
COUNTY ROAD ADMINISTRATOR



1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626
Telephone (512) 930-3330
Fax (512) 930-3335

Williamson County
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 6-27-97

TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that Chisholm Trail S.U.D. proposes to place a 2" waterline line within the right-of-way of County Road 289 County Road as follows: Waterline is on the East side of the road and is 13' from the pavement. The west side of the road is 4' from the pavement and 20' from the pavement on the East side of the road. The depth of the waterline is 36" deep and the width of the pavement is 16'. The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 22 day of June 19 97, and is estimated to be completed in 1 calendar days.

SUBMITTED BY FIRM: CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AUTHORIZED SIGNATURE: [Signature] TITLE: General Manager FIRM ADDRESS: P O Box 249 PHONE # 817/793-3103 Florence, Tx
CONTRACTOR (IF DIFFERENT FROM FIRM): _____ 76527
AUTHORIZED SIGNATURE: _____ TITLE: _____
ADDRESS: _____ PHONE # _____

Precinct #: 3

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

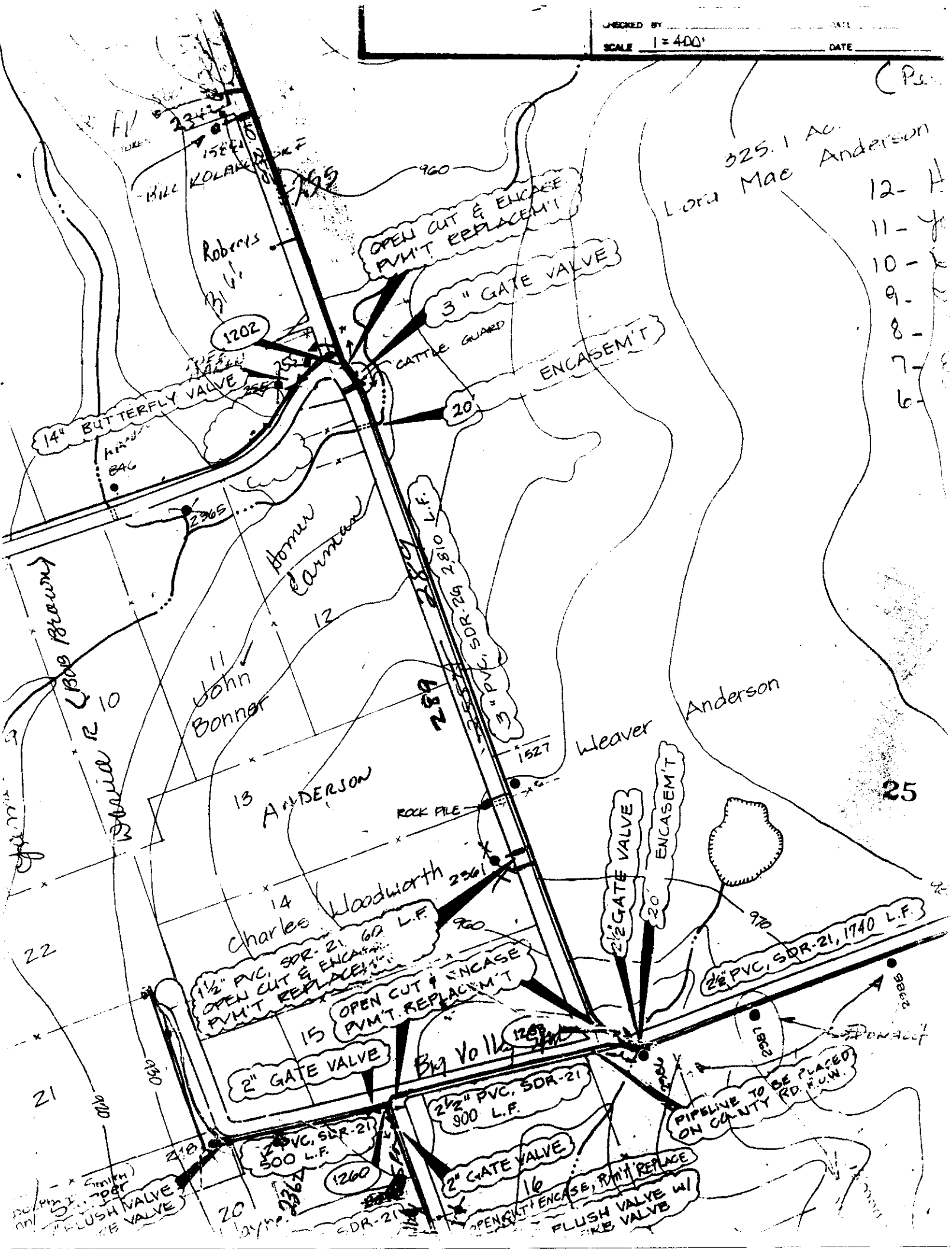
BY: [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 7/7/97

24

7-2-97
cut + restore
R.J.

CHECKED BY _____ DATE _____
 SCALE 1" = 400' DATE _____



(P.S.)
 325.1 AC.
 Lora Mae Anderson
 12- H
 11- Y
 10- K
 9-
 8-
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GREG BERGERON
COUNTY ROAD ADMINISTRATOR



Williamson County
Unified Road System

received
6-30-97

W. O. # 9P706 GR # 1
5437
mld 6-24-97
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626
Telephone (512) 930-3330
Fax (512) 930-3335

UTILITY INSTALLATION REQUEST

DATE: 6-23-97

TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that GTE proposes to place
a BURIED COMMUNICATIONS line within the right-of-way of CR 239
WILLIAMSON County Road as follows: SEE ATTACHED SKETCH

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 1st day of JUNE 1997, and is estimated to be completed in 45 calendar days.

SUBMITTED BY FIRM: GTE AUTHORIZED
SIGNATURE: [Signature] TITLE: [Signature] FIRM ADDRESS: 1700
N. Austin Ave Georgetown PHONE # (512) 916-2234
CONTRACTOR (IF DIFFERENT FROM FIRM):
AUTHORIZED SIGNATURE: [Signature] TITLE: [Signature]
ADDRESS: [Signature] PHONE # [Signature]

Precinct #: 3

APPROVAL

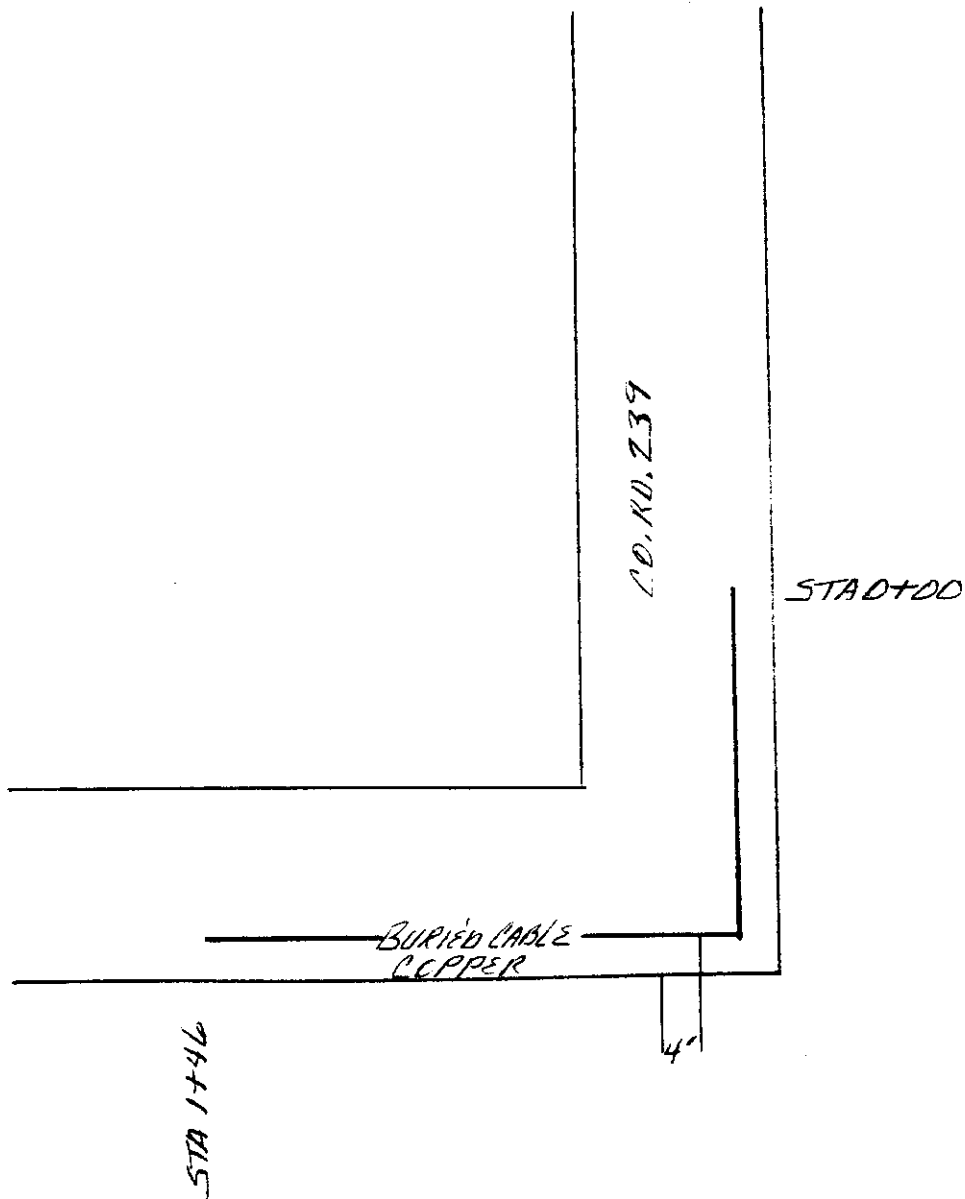
This application is hereby approved subject to the following understandings and restrictions.
It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]
COUNTY ROAD ADMINISTRATOR

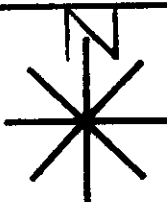
DATE: 7/7/97

7-1-97
ROW
R-4



27

MC 600664
FORM ED-172
(REV. 6-78)

AREA _____ TAX DIST. _____ DESIGNED BY <u>BO. STEARNS</u> DATE <u>6-23-97</u> DRAWN BY _____ DATE _____ APPROVED BY _____ DATE _____ REVISED BY _____ DATE _____		 SCALE <u>NTS</u>	GENERAL TELEPHONE COMPANY OF THE SOUTHWEST	
			LOCATION <u>5437 JARRELL</u> DESCRIPTION <u>PLACE BURIED CABLE</u> SHEET <u>1</u> OF <u>1</u>	W. O. NO. <u>99-1112-1</u>

0607339

GREG BERGERON
COUNTY ROAD ADMINISTRATOR



Williamson County
Unified Road System

1900 Georgetown Inner Loop, Suite 100
Georgetown, Texas 78626
Telephone (512) 930-3330
Fax (512) 930-3335

VOL 9089 PAGE 659

UTILITY INSTALLATION REQUEST

DATE: 6-26-97

TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that Southwestern Bell Telephone Co. proposes to place a Buried Line line within the right-of-way of Lake Creek Parkway County Road as follows: Starting at the North East corner of Mellow Meadow cutting asphalt and then approximately 6' back of curb trench to existing conduit system 1075' to the west on North Side of Lake Creek Parkway.

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 15th day of July 1997, and is estimated to be completed in 30 calendar days.

SUBMITTED BY Southwestern Bell Telephone Co. AUTHORIZED SIGNATURE: [Signature] TITLE: Manager Design ADDRESS: 1616

Guadalupe Rd 406, Austin, TX PHONE # (512) 870-3443

CONTRACTOR (IF DIFFERENT FROM FIRM) UNKNOWN TO BE BID

AUTHORIZED SIGNATURE: [Signature] TITLE: Manager Design

ADDRESS: 1616 Guadalupe Rd 406, Austin, Texas 78701 PHONE # (512) 870-3443

Precinct #: 2

APPROVAL

28

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 7/2/97

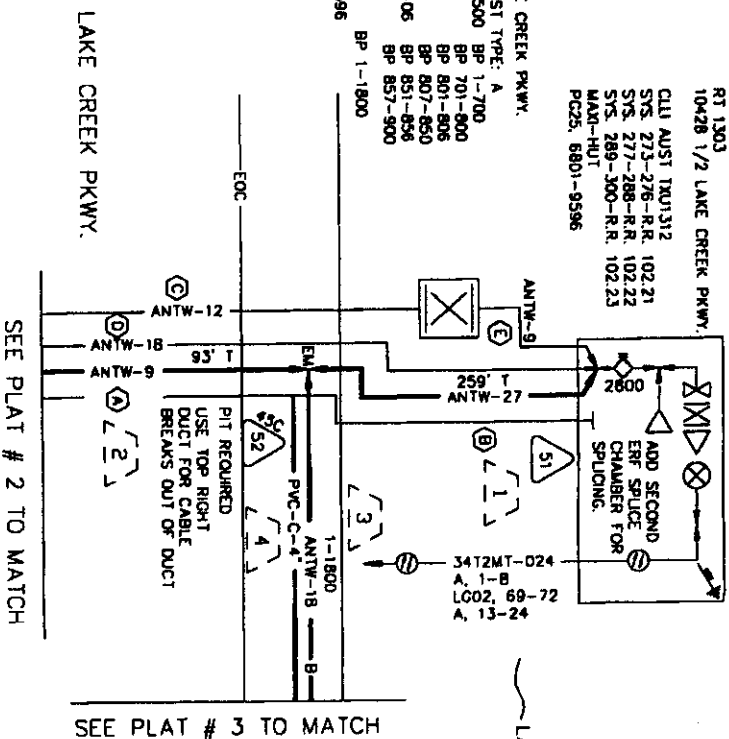
7-1-97
Cut + restore
road ROW
K.A.J.

[illegible]

Start of Project.

* 10LC: SA-2700	
F 10428 1/2 LANE CREEK PKWY.	
FOR TYPE: II - DIST TYPE: A	
IN: PG25, 6801-7500	BP 1-1700
A, 701-600	BP 701-800
FH1303, 1-6	BP 801-906
A, 807-850	BP 807-850
FH1303, 101-106	BP 851-856
A, 857-900	BP 857-900
DIST: 10LC, 1-1800	BP 1-1800
B2: PG25, 7376-7396	

RT 1303
1042B 1/2 LAKE CREEK PKWY.
CLLI AUST TXU1312
SYS. 273-276-R.R. 102.21
SYS. 277-288-R.R. 102.22
SYS. 289-300-R.R. 102.23
MAX-HUT
PG25, 6801-9596



(A) ANTW-9
1801-2500
PCGZ, 8601-8700


(B) ANTW-27
1-2600
PCGZ, 8601-8700

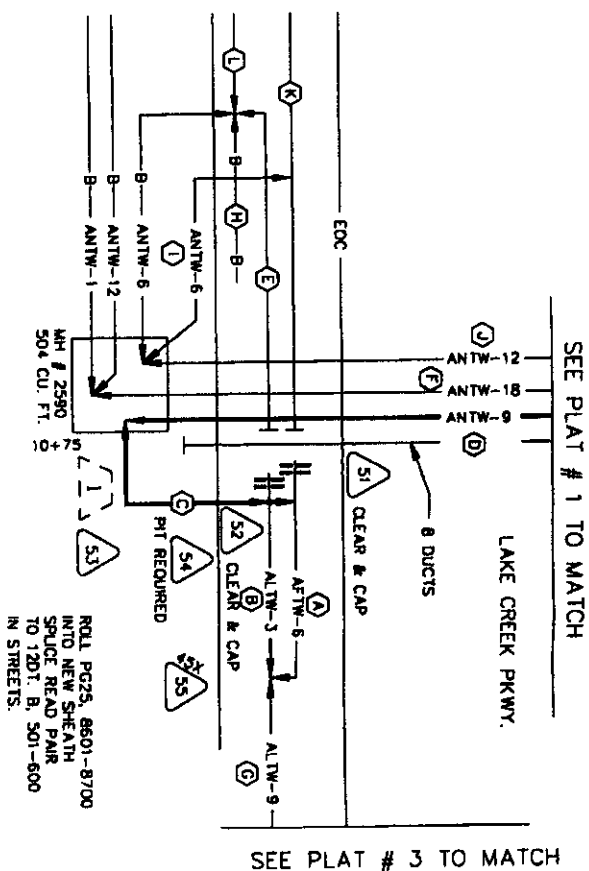
(C) ANTW-12
PCGZ, 7801-7996
FH303, 11-114
PCGZ, 8001-8096
FH303, 111-114
PCGZ, 8101-8196
FH303, 7-10
PCGZ, 8201-8596
PG1303, 107-110
PCGZ, 8601-8696
FH303, 1197-1200

(D) ANTW-18
10LC, 1-600

(E) ANTW-8
PCGZ, 8801-7500
A, 201-600
FH303, 1-6
A, 807-850
FH303, 101-106
A, 857-900

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 NORTH ARROW	
OPERATING RANGE OF JOB STEPS	
LINE	<div>1</div> <div>TO</div> <div>4</div>
SPLICE	<div>51</div> <div>TO</div> <div>52</div>
MERC 45C	
TRANSMISSION ZONE	
RZ	<div>15</div> <div>CZ</div> <div>9</div>
TAPER CODE <div>133302</div>	
<div>CAUTION HIGH VOLTAGE</div> <div>7.2 KV</div> <div><input checked="" type="checkbox"/> AERIAL</div> <div><input checked="" type="checkbox"/> BURIED</div>	
SPECIAL CIRCUITS INVOLVED	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6203 FORWARDED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
PERMIT REQUIRED ENVRD <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO COUNTY	
POLE CONTACTS	
(++)	DR (-) _____
PUR. CD.	P.E.C. _____
NOTES	
CAUTION SPRINKLER SYSTEM	
BEHIND CURB	
CONTACT ANDERSON MILL	
MUD MIKE BRAMMER	
FOR LOCATION	
0001997 PL	GO
WITH THESE PLAT.	
ORDER NO. _____	
TOT. PLATS	PLAT NO. 1
C.D.	JOLLYVILLE - 258
EXCH.	AUSTIN - NORTH
TAX DIST.	WK - 040
GEO. LOC.	XY 4258
ENGR.	GH DRAWN V
MAP REF.	_____
REC. REF.	14-4-B

[illegible]

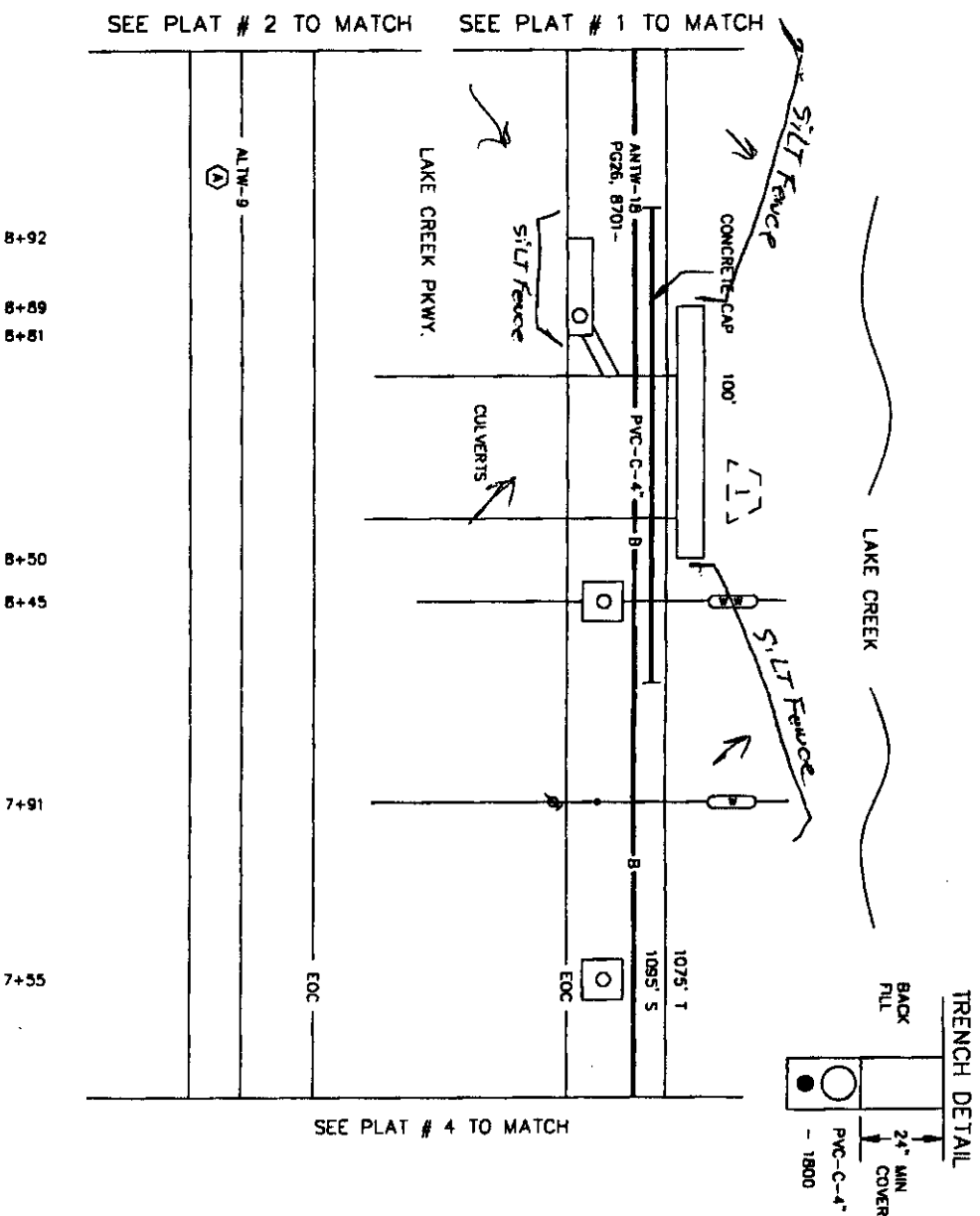
(A) ATW-5 113, 651-8520 B, 301-200 (13, 1351-1400) B, 501-550 (13, 851-875) B, 551-575 (13, 1051-1200) B, 576-525 B, 728-600 PC25, 8601-8700	(C) ALTW-9 6, 1701-1750 B, 126-150 B, 151-175 B, 1-100 B, 101-125 B, 176-200 B, 501-550 B, 201-250 B, 251-300 B, 331-500 B, 551-575 A, 576-525 B, 576-625 PC25, 8601-8700	(E) ALTW-3 6, 1551-1650 6, 1201-1225 13, 176-200 6, 926-950 A, 176-200 13, 601-700	(G) ALTW-9 1801-2600 PC25, 8601-8700	(I) ANTW-18 10K.C, 1-1800	(K) BKA-MP-9 6, 1-800
(D) ANTW-9 1801-2600 PC25, 8601-8700	(F) ANTW-18 10K.C, 1-1800	(H) BKA-MP-9 6, 1-800	(J) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200	(L) ANTW-5 PC25, 8201-8300 PC25, 8301-8400 PC25, 8401-8450 PC25, 8451-8475 PC25, 8476-8500 PC25, 8501-8596 PC25, 8597-600	(M) ANTW-6 PC25, 8201-8600 PC25, 8151-8175 PC25, 7551-7600 PC25, 8176-8196 FH1303, 7-10 (PC25, 8601-8696) B, 501-596 B, 597-600
		(N) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200			
		(O) ANTW-5 PC25, 8201-8300 PC25, 8301-8400 PC25, 8401-8450 PC25, 8451-8475 PC25, 8476-8500 PC25, 8501-8596 PC25, 8597-600			
		(P) ANTW-6 PC25, 8201-8600 PC25, 8151-8175 PC25, 7551-7600 PC25, 8176-8196 FH1303, 7-10 (PC25, 8601-8696) B, 501-596 B, 597-600			
		(Q) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200			
		(R) ANTW-5 PC25, 8201-8300 PC25, 8301-8400 PC25, 8401-8450 PC25, 8451-8475 PC25, 8476-8500 PC25, 8501-8596 PC25, 8597-600			
		(S) ANTW-6 PC25, 8201-8600 PC25, 8151-8175 PC25, 7551-7600 PC25, 8176-8196 FH1303, 7-10 (PC25, 8601-8696) B, 501-596 B, 597-600			
		(T) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200			
		(U) ANTW-5 PC25, 8201-8300 PC25, 8301-8400 PC25, 8401-8450 PC25, 8451-8475 PC25, 8476-8500 PC25, 8501-8596 PC25, 8597-600			
		(V) ANTW-6 PC25, 8201-8600 PC25, 8151-8175 PC25, 7551-7600 PC25, 8176-8196 FH1303, 7-10 (PC25, 8601-8696) B, 501-596 B, 597-600			
		(W) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200			
		(X) ANTW-5 PC25, 8201-8300 PC25, 8301-8400 PC25, 8401-8450 PC25, 8451-8475 PC25, 8476-8500 PC25, 8501-8596 PC25, 8597-600			
		(Y) ANTW-6 PC25, 8201-8600 PC25, 8151-8175 PC25, 7551-7600 PC25, 8176-8196 FH1303, 7-10 (PC25, 8601-8696) B, 501-596 B, 597-600			
		(Z) ANTW-12 PC25, 7601-7996 FH1303, 11-14 PC25, 8001-8096 FH1303, 11-114 PC25, 8101-8196 FH1303, 7-10 PC25, 8201-8596 FH1303, 107-110 PC25, 8601-8696 A, 1197-1200			

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NORTH ARROW	
OPERATING RANGE OF JOB STEPS	
LINE 1 TO 2	SPLICE 51 TO 55
WTRC 45C	
TRANSMISSION ZONE RZ <u>15</u> C2 <u>9</u>	
TAPER CODE C133302	
<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> CAUTION HIGH VOLTAGE <input checked="" type="checkbox"/> AERIAL <u>7.2</u> KV <input checked="" type="checkbox"/> BURIED </div>	
SPECIAL CIRCUITS INVOLVED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6203 FORWARDED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
PERMIT REQUIRED ENRMO COUNTY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
POLE CONTACTS (+) _____ DR (-) _____	
PWR. CO. _____ P.E.C. _____	
NOTES	
CAUTION SPRINKLER SYSTEM BEHIND CURB CONTACT ANDERSON MILL MUD MIKE BRAMMER FOR LOCATION	
000199Z PL GO WITH THESE PLAT.	
ORDER NO. _____	
TOT. PLATS <u>4</u> PLAT NO. <u>2</u> C.D. JOLLYVILLE - 258 EXCH. AUSTIN - NORTH TAX DIST. VK - 040 GEO. LOC. XY 4258 ENGR. GH DRAWN V MAP REF. _____ REC. REF. 14-4-B	

[illegible]

- E. 1701-1750
 B. 126-150
 B. 151-175
 B. 1-100
 B. 101-125
 B. 176-200
 B. 501-550
 B. 201-250
 B. 251-300
 B. 351-500
 B. 551-575
 A. 576-750
 B. 576-625
 PG25, 8601-8700



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NORTH ARROW

OPERATING RANGE OF JOB STEPS

LINE	TO	TO
SPLICE	TO	TO
WIRC 45C		

TRANSMISSION ZONE

R2 15 C2 9

TAPER CODE 133302

CAUTION HIGH VOLTAGE

7.2 KV ☒ AERIAL ☒ BURIED

SPECIAL CIRCUITS INVOLVED

☐ YES ☒ NO

6203 FORWARDED

☐ YES ☒ NO

PERMIT REDUCED ENVIRONMENT

☒ YES ☐ NO

POLE CONTACTS

(+) DR (-)

PWR. CO. P.C.C.

NOTES

CAUTION SPRINKLER SYSTEM BEHIND CURB

CONTACT ANDERSON MILL MUD MIKE BRAMMER

FOR LOCATION

0001997 PL GO WITH THESE PLAT.

ORDER NO.

TOT. PLATS 4 PLAT NO. 3

C.D. JOLLYVILLE - 258

EXCH. AUSTIN - NORTH

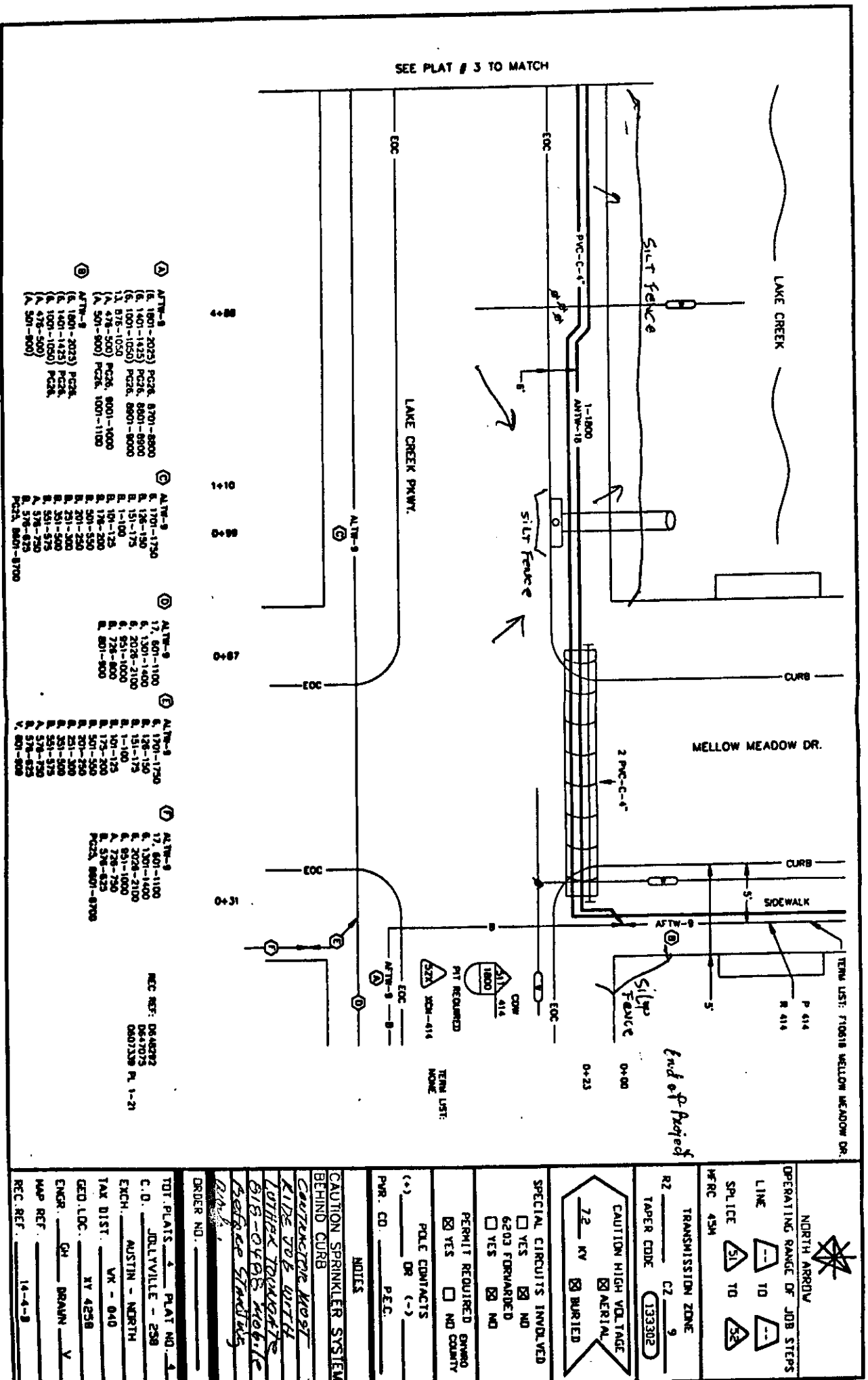
TAX DIST. WK - 040

GEO. LOC. XY 4258

ENGR. CH DRAIN V

MAP REF.

REC. REF. 14-4-B



22/15/95 09:03 *WILLIAMSON CO UNIT ROAD SYSTEM* - 5128703305

FAXED 6-20-97 5:10pm JM

NO. 749 002

D654726

GREG BERGERON
COUNTY ROAD ADMINISTRATOR311 Main St.
Georgetown, TX 78626
(512) 930-3330
(512) 930-3335received
6-30-97Williamson County
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 6-20-97TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that Southwestern Bell Telephone Co. proposes to place a BURIED line within the right-of-way of ANDERSON Mill Rd & Theoline Dr. County Road as follows: Beginning AT MH 61 ACROSS ANDERSON Mill Rd AT Depth 11' UNDER 1st TURNER COLLIE & ANDERSON STATE CONTRACTOR ROAD CURB AT FACE OF CURB TO INTERFERENCE WITH DENIAL THEOLINE DR.

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 30th day of JUNE 1997, and is estimated to be completed in 15 calendar days.

SUBMITTED BY FIRM Southwestern Bell Telephone Co. AUTHORIZED SIGNATURE: [Signature] TITLE: Manager Design FIRM ADDRESS: 1616 Guadalupe Rd. 408, Austin, Tex 78701 PHONE # (512) 870-3443
CONTRACTOR (IF DIFFERENT FROM FIRM): UNAKUWA
AUTHORIZED SIGNATURE: _____ TITLE: _____
ADDRESS: _____ PHONE #: _____

APPROVAL

Date: _____

33

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature] PRECINCT # 1
County Road AdministratorDATE: 7/7/976-24-97
cut & restore
R.J.

CONSTRUCTION NOTE:
33' DEPTH ACROSS
ANDERSON MILL RD
MUST BE MAINTAINED
DO TO FUTURE ROAD
WORK DON'T GO DEEPER
OR SHALLOWER.

VOL 0089 PAGE 675

SEE M.H. 60
DETAIL
PLAT #1

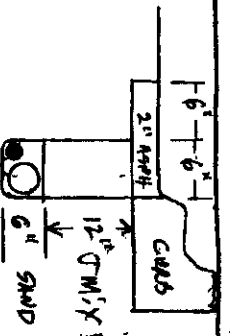
C&R - 41'
RAC 2'-4" PVC
3" BELOW PAVEMENT

OTHER CABLES
OMITTED FOR
CLARITY

CDTR-36

ANDERSON MILL RD

TRENCH DETAIL



RTS-2

ALTW-LIN-2

① ALTW-LIN-9

③ ALTW-LIN-9

SAVE
TRENCH
SIDE
TRENCH

TREELINE DRIVE

450' 1-4" PVC

484.5

1' HANG OFF COB
CUT & RESTORE

CUT & RESTORE

SAWTOOTH LANE

34

SEE PLAT #3

OPER. ACTION CODE	MAJOR MATERIAL DESCRIPTION	ASCT. CODE	IN. OR. AMT.	PL.	ZONE	REMOVALS
1	ALTR-3	450	46	516	41	
2	PVC-C-4"	450	46	450	41	
3	PVC-C-41	450	46	450	41	

NORTH ARROW	
OPERATING RANGE OF JOB STEPS	
LINE	① TO ③
SPLICE	① TO ③
MFR	45C
TRANSMISSION ZONE	
RZ	15 C2
TAPER CODE (20102)	
CAUTION HIGH VOLTAGE	
7/2 KV	<input checked="" type="checkbox"/> AERIAL
	<input type="checkbox"/> BURIED
SPECIAL CIRCUITS INVOLVED	
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
S203 FORWARDED	
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
PERMIT REQUIRED C72	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
POLE CONTACTS	
(+) OR (-)	
PWR. CO.	COA
NOTES	
ORDER NO. D654726	
TOT. PLATS 3 PLAT NO. 2	
C.O. JOLLYVILLE - 258	
EXCH. ALSTOM	
TAX DIST. 44056 44044	
GEO. LOC. XY4258	
ENGR. G.H. DRAWN ASB/KC	
MAP REF.	
REC. REF. 15-1-C-A 94T 1	

ALTM-9-5708
ALTM-UM-9

ALTM-UM-9
ALTM-50
ALTM-9-5708

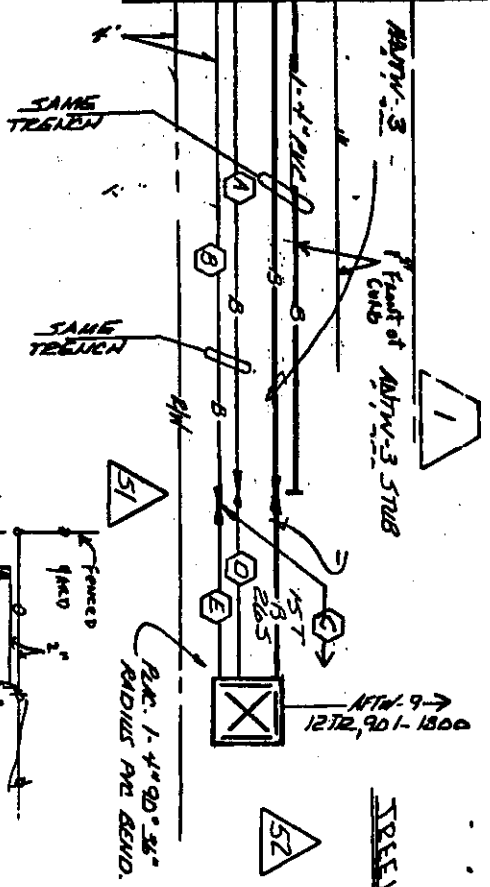
Records note:
2700 + 900 = 3600
5000 + 450 = 5450
STW 10019

F12606 TREELINE DR. 1212
ADD KIT

F 970 H0225
COMM CODE: 108075 4.58
424P4X-765/900 C/F 14K-LUC

53

SEE PLAT #2



TREE LINE DR.

DISTR:

821

ADD KIT

LEFT	FEEDER	RIGHT
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LEFT	FEEDER	RIGHT
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Expanding SMC PAD
DETAIL
CONSECUTIVE DOORS GATEWAY
OPEN TO BEHIND WHICH
8" of SH 015

TREE LINE DR.

OPER	ACTION CODE	MAJOR MATERIAL DESCRIPTION	ACT CODE	IN TO DATE	R	BOOK	RECORDS	
							AMOUNT	DATE
1		PAINT 3	YES	15	24			
2		44785-BS/BOCCE	YES	1	1			
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ORDER NO. 12654722

TOT. PLATS 3 PLAT NO. 3

CO. 1000-3000-258

EXON ALSTM

TAX DIST. WYOSCO WND 44

GEN. LOC. XY4258

ENGR. SCL. DRAWN 4258

MAP REF.

REC. REF. 15-1-C-A-SHT 1

NOTES

NEW PAD TO BE PLACED
IN PLACE. EXISTING
PAD TO BE REMOVED
AND RE-PAVED
SPECIFIC.

CAUTION HIGH VOLTAGE

7.2 KV ☒ AERIAL ☐ BURED

SPECIAL CIRCUITS INVOLVED

☐ YES ☒ NO

GEOS FORWARDED

☐ YES ☒ NO

PERMIT REQUIRED

☒ YES ☐ NO

POLE CONTACTS

(+) OR (-)

PWR. CO. COA

OPERATING RANGE OF JOB STEPS

LINE ☐ TO ☐

SPICE ☐ TO ☐

WRC 45C

TRANSMISSION ZONE

RZ 15 C2

TAPER CODE (20002)

NORTH ARROW

GREG BERGERON
COUNTY ROAD ADMINISTRATOR



1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626
Telephone (512) 930-3330
Fax (512) 930-3335

Williamson County
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 6/20/97

TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that City of Austin W/W Utility proposes to place a street cut to repair a water line within the right-of-way of 13218 Pond Springs ~~County~~ Road as follows: Emergency water service repair.

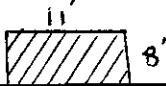
The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 27th day of MAY 1997, and is estimated to be completed in one calendar days.

SUBMITTED BY FIRM: CITY OF AUSTIN W/W Utility AUTHORIZED
SIGNATURE: [Signature] TITLE: Engineer Associate FIRM ADDRESS: 901
W. Koenig Lane, Austin TX 78751 PHONE # 371-4007
CONTRACTOR (IF DIFFERENT FROM FIRM): N/A
AUTHORIZED SIGNATURE: _____ TITLE: _____
ADDRESS: _____ PHONE # _____

Pond Springs Rd.

Precinct #: 1



13218 Pond Springs Rd.

APPROVAL

36

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 7/8/97

6-25-97
cut & restore
R.J.

GREG BERGERON
COUNTY ROAD ADMINISTRATOR



1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626
Telephone (512) 930-3330
Fax (512) 930-3335

Williamson County
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 6-23-97

TO: Williamson County Commissioners' Court
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that TIME WARNER COMM. proposes to place a CATV POWER SUPPLY line within the right-of-way of MEADOW FORD County Road as follows:
30"X82" CONCRETE PAD WITH POWER SUPPLY ENCLOSURE AND NODE
90' OF TRENCH FOR ELECTRICAL SERVICE TOTAL, 30' OF 90' STREET CUT
MEADOW FORD WHICH IS A DEAD END, REMAINING IS REAR EASEMENT (SEE MAP)

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 27 day of JUNE 1997, and is estimated to be completed in 14 calendar days.

SUBMITTED BY FIRM: TIME WARNER COMMUNICATIONS AUTHORIZED SIGNATURE: BUDDY FRAZIER TITLE: FIELD ENGINEER FIRM ADDRESS: P.O. BOX 85100 AUSTIN, TX 78708 PHONE # (512) 485-6351
CONTRACTOR (IF DIFFERENT FROM FIRM): SCOTTY REYNOLDS ELECTRIC AUTHORIZED SIGNATURE: SCOTTY REYNOLDS TITLE: OWNER ADDRESS: 7002 WHEELER BRANCH TR. PHONE # (512) 326-1616

Precinct #: 2

APPROVAL

37

This application is hereby approved subject to the following understandings and restrictions.

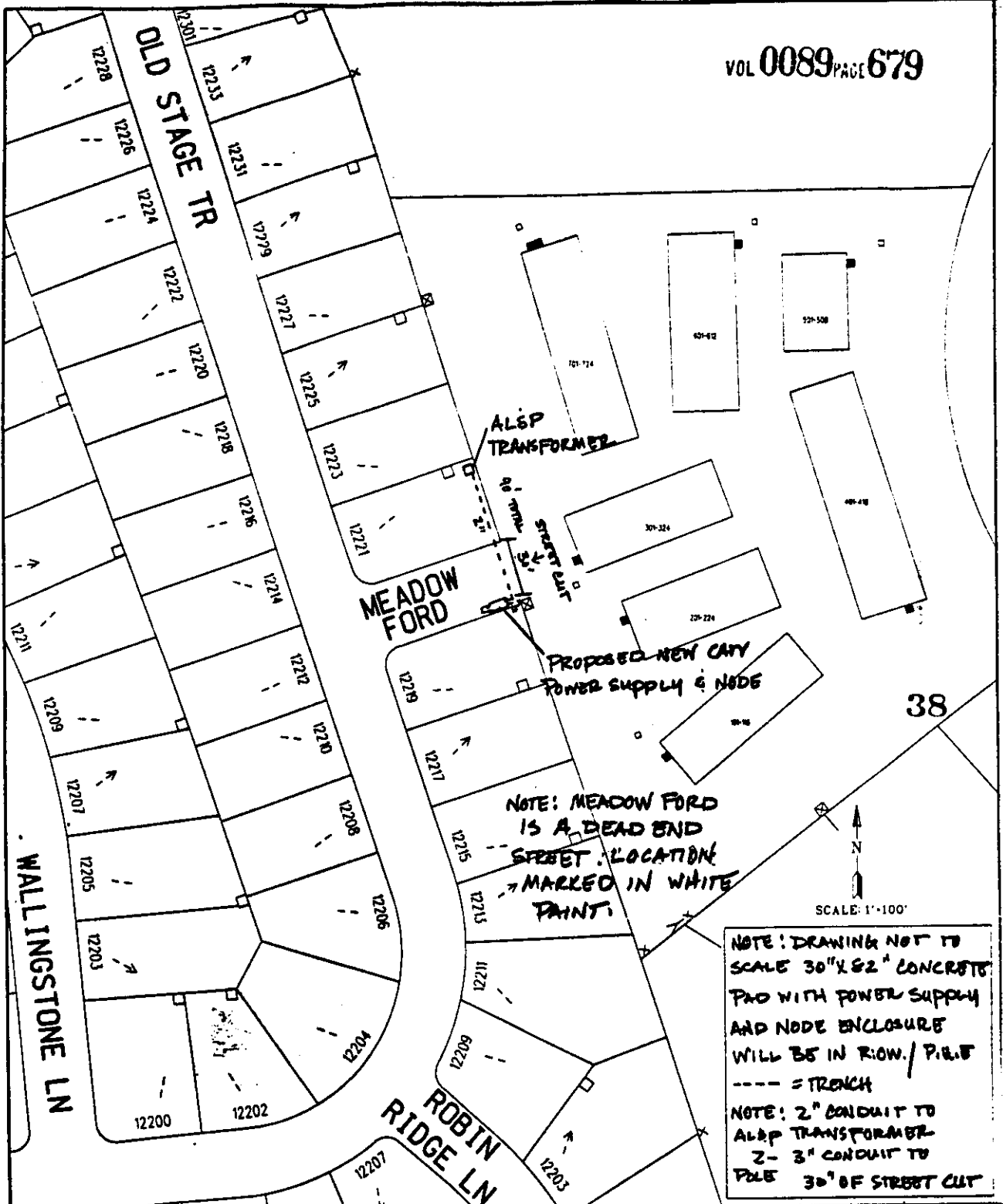
It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Greg Bergeron
COUNTY ROAD ADMINISTRATOR

DATE: 7/7/97

6-25-97
cut & resealed
R.J.



NOTE: DRAWING NOT TO SCALE 30"X62" CONCRETE PAD WITH POWER SUPPLY AND NODE ENCLOSURE WILL BE IN ROW/ P.U.B
 ---- = TRENCH
 NOTE: 2" CONDUIT TO AL&P TRANSFORMER
 2- 3" CONDUIT TO P.U.B 30' OF STREET CUT

TIME WARNER COMMUNICATIONS
 12018 N. MOPAC EXPRESSWAY
 AUSTIN, TEXAS 78758

SUBMIT TO: Permit Dept.
 CITY/CNTY: AUSTIN
 POWER CO.: AL&P Eng. Dept.

NODE NO.: C70 WILLIAMSON 40.
 P.S.NO.:
 MAP PAGE: MF-383
 ADDRESS: 10205 1/2
 ADDRESS: MEADOW FORD RD
 DRAWING: C70.DGN

CONTACT: Buddy Frazier 512-485-6351 PGR. 896-6353

AGENDA ITEM # 5

July 8, 1997

*

Consider approving change order for EMS remodeling.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To approve \$445.00 change order for hollow metal front door from PrimeStore, Inc.

Vote: Motion carried 4 - 0

< Clerk copy here >

07/01/1997 18:47 512-863-4138

PRIMESTORE, INC.

PAGE 01

PrimeStore INC
512/863-2214

3003 Dawn Dr. Suite 105 Georgetown, TX 78626
512/863-4138-Fax

6/30/97

Change order proposal:

To: Williamson County
Judge John Doerfler
710 Main Street
Georgetown, Texas 78626

Re: Expansion of Emergency Medical Services
Administration Offices
Martin Luther King
Georgetown, Texas

Change Order for entrance door frames:

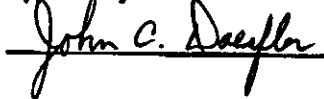
- 1) Provide Hollow metal welded frames for both exterior entrance door units.
- 2) Provide glass side lites for front entrance (per plans) of hollow metal welded frames.

Total change order: \$445.00

PrimeStore INC


Allen J. Barab
Manager

Approved by:



Title: County Judge

Date: 7-8-97