

AGENDA ITEM # 12

March 11, 1997

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Consider authorizing advertising and setting date to open bids for new EMS administration building in Georgetown.

Agenda item will be tabled until further notice.

AGENDA ITEM # 13

March 11, 1997

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Consider adopting resolution declaring April as Fair Housing Month in Williamson County.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To adopt resolution declaring April as Fair Housing Month in Williamson County with the word **entitlement** to be crossed out of the resolution.

Vote: Motion carried 3 - 0

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# MEMORANDUM

TO: TEXAS COMMUNITY DEVELOPMENT PROGRAM (TCDP)  
CONTRACTOR LOCALITIES

## APRIL IS NATIONAL FAIR HOUSING MONTH!

Governor George W. Bush has signed a proclamation declaring April as "Fair Housing Month" in Texas! All recipients of Texas Community Development Program funds certified to affirmatively further fair housing in their community. The Texas Community Development Program encourages your community to conduct fair housing activities this month, and reminds you that fair housing activities must be conducted before the end date of your TCDP contracts. Refer to Chapter 9 of your TCDP Implementation Manual for information regarding fair housing and suggested activities.

### REPORTING AND RECORD KEEPING REQUIREMENTS



Appoint a Fair Housing/EEO Officer to be responsible for the FH/EEO activities.  
(Attachment 9-F)

Documentation of the fair housing activities conducted must be maintained in the local contract files.

Include records of monetary expenditures.



Include publisher's affidavit(s), if applicable.



- Specific descriptions of the fair housing activities conducted must be included with the Project Completion Report.
- Include the dates of the FH activities.
- Include the expenses paid.
- TCDP may request that copies of ordinances, newspaper PSA's, publisher's affidavits, etc. also be submitted.

For more information contact  
Delinda Newby  
at (512) 475-3836

STATE OF TEXAS

\* COUNTY OF WILLIAMSON

**KNOW ALL MEN BY THESE PRESENTS THAT ON THIS, the 11th day of March, 1997, the Commissioners Court of Williamson County, Texas, met in duly called session at the Courthouse in Georgetown, Texas, with the following members present:**

**John C. Doerfler, County Judge  
Greg Boatright, Commissioner, Pct. #2  
David Hays, Commissioner, Pct. #3  
Jerry Mehevec, Commissioner, Pct. #4  
Elaine Bizzell, County Clerk**

**and at said meeting, among other business, the Court considered the following**

**PROCLAMATION**

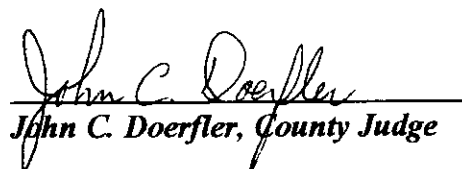
**WHEREAS, Title VII of the Civil Rights Act of 1968, as amended, prohibits discrimination in housing and declares it a national policy to provide within constitutional limits, for fair housing in the United States; and**

**WHEREAS, The principle of Fair Housing is not only national law and national policy, but a fundamental human concept for all Americans; and**

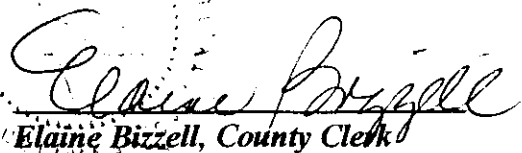
**WHEREAS, The anniversary of this National Fair Housing Law, during the month of April provides an opportunity for all Americans to recognize that complete success in the goal of equal housing opportunity can only be accomplished with the help and cooperation of all Americans.**

**NOW, THEREFORE, We the Commissioners Court of Williamson County do hereby proclaim April as Fair Housing Month in Williamson County and do hereby urge all citizens to become aware of and support the Fair Housing law.**

**Proclaimed this 11th day of March, 1997.**

  
John C. Doerfler, County Judge

**ATTEST:**

  
Elaine Bizzell, County Clerk

AGENDA ITEM # 14March 11, 1997\*Consider designating funding source for new EMS station in Taylor.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To designate funding for the new EMS station in Taylor be taken out of contingencies and reimburse fund if the court chooses to issue short term certificates of obligation for current needs of Williamson County.

Vote: Motion carried 3 - 0

AGENDA ITEM # 15March 11, 1997\*Consider approving Matthew Anders and Tammy Sander as reserve deputy constables for Precinct #3.

Moved: Commissioner Boatright

Seconded: Commissioner Mehevec

Motion: To approve Matthew Anders and Tammy Sander as reserve deputy constables for Precinct #3.

Vote: Motion carried 3 - 0

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