

**Amendment No. 2**

**Jail Inmate Food Service Contract for the Williamson County Jail Facility**

**THIS AMENDMENT NO. 2** (the "Amendment"), is entered into this 1st day of August, 2019 by and between the **County of Williamson, Texas** ("County"), and **Aramark Correctional Services, LLC**, ("Aramark") a Delaware limited liability company, having its principal place of business located at 2400 Market Street, Philadelphia, PA 19107.

**WHEREAS**, on August 1, 2016, the parties entered into an Operating Agreement for the management of the food service operation at the Williamson County Jail, (as amended, the "Agreement");

**WHEREAS**, the parties acknowledge the need to address volatility in the cost of food and commodities; and

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. **Term:** In accordance with Paragraph 33 and 34 of the Agreement, the parties agree to extend the term for an additional 12 months from August 1, 2019 through July 31, 2020.
2. **Pricing:** In accordance with Paragraph 34 of the Agreement, the parties agree that the price per meal charged to the County by Aramark shall be changed as set forth on Attachment A as a result in changes in the Consumer Price Index. This price shall be effective from August 1, 2019 through July 31, 2020.
3. **Effect of Amendment:** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives the day and year first written above.

Aramark Correctional Services, LLC

County of Williamson

State of Texas

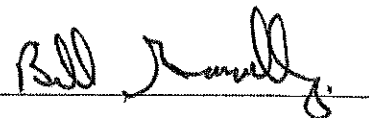
By: \_\_\_\_\_



Mark R. Adams

Vice President, Finance

By: \_\_\_\_\_



**Attachment A**

**Williamson County, Texas**

**Price Per Meal – Effective August 1, 2019 through July 31, 2020**

\$0.978